

CHILD'S FULL NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

# Winter Break Registration 2020

## YMCA Child Care | Pierce

### YMCA OF PIERCE AND KITSAP COUNTIES



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

#### Return registration to one of the following by December 4, 2020:

- YMCA Child Care Business Office: 1614 S. Mildred St., Tacoma WA 98465
- Fax to: 253-983-0459 or scan and email to: [childcare@ymcapkc.org](mailto:childcare@ymcapkc.org); phone: 253-534-7840

#### TACOMA SCHOOL DISTRICT

Site Hours: 7:00am-6:00pm

- Mason Middle School** 3901 N 28th St, Tacoma, WA 98407

#### CLOVER PARK SCHOOL DISTRICT

Site Hours: 7:00am-6:30pm

- Custer** 7801 Steilacoom Blvd SW, Lakewood, WA 98498

**Custer is closed on Wednesday, December 30. You may register for care at another location on this day below.**

#### FRANKLIN PIERCE SCHOOL DISTRICT

Site Hours: 6:30am-6:30pm

- Elmhurst** 420 133rd St. E., Tacoma, WA 98445

#### PENINSULA SCHOOL DISTRICT

Site Hours: 6:30am-6:30pm

- Harbor Heights** 4002 36th St NW, Gig Harbor, WA 98335

#### SELECT DAYS OF ATTENDANCE:

##### WEEK ONE

- Monday, December 21  
 Tuesday, December 22  
 Wednesday, December 23

##### CLOSED

**Thursday, December 24**  
**Friday, December 25**

##### WEEK TWO

- Monday, December 28  
 Tuesday, December 29  
 Wednesday, December 30\*

**\*CUSTER IS CLOSED ON 12/30. I would like child care at the following location (see options above) on 12/30: \_\_\_\_\_**

##### CLOSED

**Thursday, December 31**  
**Friday, January 1**

#### FEES

##### WEEK ONE

- 3 days per week | \$132.00 per week  
 \$50 daily | Total number of days \_\_\_\_\_

##### WEEK TWO

- 3 days per week | \$132.00 per week  
 \$50 daily | Total number of days \_\_\_\_\_

#### FOR OFFICE USE ONLY

DATE ACCEPTED	BY: STAFF NAME	<input type="checkbox"/> <b>Verified Information</b> <input type="checkbox"/> <b>Entered In Daxko</b> <input type="checkbox"/> <b>Welcome Letter</b> <input type="checkbox"/> <b>Copied for Site</b>
DATE PROCESSED	BY: STAFF NAME	
Approved by Program Director: <input type="checkbox"/> No <input type="checkbox"/> Yes	Program Director Signature	

CHILD'S FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

**CHILD'S INFORMATION** (One form per child)

<b>CHILD'S FIRST NAME</b>		<b>CHILD'S LAST NAME</b>	
<b>DATE OF BIRTH</b>	<b>AGE</b>	<b>GRADE (FALL 2020)</b>	<b>GENDER</b> <input type="checkbox"/> Male <input type="checkbox"/> Female
<b>HEIGHT</b>	<b>WEIGHT</b>	<b>EYE COLOR</b>	<b>HAIR COLOR</b>
<b>WHO DOES CHILD LIVE WITH?</b> (Check all that apply) <input type="checkbox"/> Mother <input type="checkbox"/> Father <input type="checkbox"/> Guardian <input type="checkbox"/> Grandparent(s) <input type="checkbox"/> Step Parent <input type="checkbox"/> Other _____			

**MEDICAL INFORMATION****OPERATIONS/CHRONIC ILLNESSES****LAST MEDICAL EXAM/PHYSICAL****DATE OF LAST DENTAL EXAM****ALLERGIES TO FOOD OR DRUGS** No  Yes: List allergies and fill out Individual Care Plan form at site with any other necessary medical information**DIETARY MODIFICATIONS** No  Yes: List dietary modifications and fill out Individual Care Plan form at site with any other necessary medical information**PHYSICAL, EMOTIONAL, PSYCHOLOGICAL, OR BEHAVIORAL NEEDS/CONSIDERATIONS** No  Yes: List needs/considerations and fill out Individual Care Plan form at site with any other necessary medical information**DOES YOUR CHILD TAKE ANY MEDICATIONS ON A REGULAR BASIS?**  No  Yes: List medications and dosages below. If listed, a plan of care will need to be completed for each medication.

<b>Medication:</b>	<b>Dosage:</b>	<b>Reason/Diagnosis:</b>	<b>Administered daily by staff?</b>
			<input type="checkbox"/> No <input type="checkbox"/> Yes*
			<input type="checkbox"/> No <input type="checkbox"/> Yes*
			<input type="checkbox"/> No <input type="checkbox"/> Yes*

\* Yes: Fill out medical authorization form at site and turn in with medication in original prescription container

**MEDICAL CONTACT INFORMATION**

<b>FAMILY DENTIST</b>		<b>PRIMARY PHONE NUMBER</b>	
<b>ADDRESS</b>	<b>CITY</b>	<b>ZIP CODE</b>	
<b>FAMILY PHYSICIAN</b>		<b>PRIMARY PHONE NUMBER</b>	
<b>ADDRESS</b>	<b>CITY</b>	<b>ZIP CODE</b>	
<b>HOSPITAL OF CHOICE</b>		<b>PRIMARY PHONE NUMBER</b>	
<b>ADDRESS</b>	<b>CITY</b>	<b>ZIP CODE</b>	

CHILD'S FULL NAME:

DATE OF BIRTH:

**PARENT/GUARDIAN INFORMATION**

<b>PARENT/GUARDIAN FULL NAME</b>		<b>AUTHORIZED TO PICK UP CHILD?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>PHYSIAL ADDRESS (no PO Box)</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>MAILING ADDRESS</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>HOME PHONE NUMBER</b>	<b>CELL PHONE NUMBER</b>	<b>WORK PHONE NUMBER</b>	
<b>EMAIL</b>		<b>RELATIONSHIP TO CHILD</b>	

<b>PARENT/GUARDIAN FULL NAME</b>		<b>AUTHORIZED TO PICK UP CHILD?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>PHYSIAL ADDRESS (no PO Box)</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>MAILING ADDRESS</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>HOME PHONE NUMBER</b>	<b>CELL PHONE NUMBER</b>	<b>WORK PHONE NUMBER</b>	
<b>EMAIL</b>		<b>RELATIONSHIP TO CHILD</b>	

IF APPLICABLE, WHO IS CUSTODIAL PARENT/GUARDIAN?

IF APPLICABLE, WHO IS NOT AUTHORIZED TO PICK UP CHILD? (Must provide legal documentation to site director)

**EMERGENCY CONTACTS** (Local contacts only. Minimum of three emergency contacts required. Child will not be released unless they are listed below. Contacts must be at least 14 years old and must be able to provide photo identification.)

<b>EMERGENCY CONTACT FULL NAME</b>		<b>RELATIONSHIP TO CHILD</b>	
<b>ADDRESS</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>CONTACT PHONE NUMBER</b>		<b>AUTHORIZED TO PICK UP CHILD?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	

<b>EMERGENCY CONTACT FULL NAME</b>		<b>RELATIONSHIP TO CHILD</b>	
<b>ADDRESS</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>CONTACT PHONE NUMBER</b>		<b>AUTHORIZED TO PICK UP CHILD?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	

<b>EMERGENCY CONTACT FULL NAME</b>		<b>RELATIONSHIP TO CHILD</b>	
<b>ADDRESS</b>		<b>CITY</b>	<b>ZIP CODE</b>
<b>CONTACT PHONE NUMBER</b>		<b>AUTHORIZED TO PICK UP CHILD?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	

CHILD'S FULL NAME:

DATE OF BIRTH:

**STATEMENT OF UNDERSTANDING, PERMISSION, AND COMPLIANCE**

**READ AND INITIAL EACH STATEMENT**

INITIAL My child has permission to participate in camp activities including fieldtrips and swimming using rented or YMCA owned buses. I also authorize assistance to be given to my child, including staff administration of hand sanitizer.

INITIAL I am aware and I approve of my child having an opportunity to participate in program activities which may involve a degree of risk and I hereby release the YMCA of Pierce and Kitsap Counties from any and all responsibility and liability of any nature resulting from my child's participation in YMCA activities and transportation as required.

INITIAL In the event my child is injured, I give YMCA first-aid and CPR-certified staff the authority to provide basic first-aid and CPR as the situation requires including splinter removal, if necessary, and/or if they become seriously ill or injured and I cannot be reached.

INITIAL I authorize any emergency transportation, hospitalization, x-ray, medical, dental, and/or emergency surgical treatment advisable by the circumstances by any member of the medical staff of the medical facility.

INITIAL I understand it is my responsibility to provide my own accident and health insurance while participating in all YMCA activities, and that the YMCA does not provide any health or accident coverage for its participants.

INITIAL I grant permission for photographs/videos which include my child in YMCA records, program projects, marketing, and public relations to be used in media releases and benefit the center to be taken.

INITIAL I recognize participants are expected to follow all safety instructions, remain in areas designated by staff, and refrain from behavior harmful to oneself or others. I understand that failure to adhere to program and behavior policies could be cause for participant's dismissal without refund of program fees.

INITIAL I understand the fees for both Winter Break Weeks are due by December 16th or a late fee will apply. If payment is not received by this date, a \$25 late fee and suspension of care will apply.

INITIAL **Acknowledgement of COVID-19 risks:**

I understand that an outbreak of the COVID-19 virus has occurred in the State of Washington and that the virus is novel and may cause known, unknown, foreseen, and unforeseeable risks. I understand that the virus poses health risks to those who contract it and to those who come into contact with individuals who have contracted it. I understand that the virus may pose a higher risk to certain individuals such as those who are immunocompromised, have chronic medical conditions, are pregnant, and in older adults. I understand that the virus may cause illness and symptoms including fever, cough, shortness of breath, mild to severe respiratory illness, and death. I understand that childcare facilities are currently allowed to continue to operate during the COVID-19 outbreak, but that the virus is highly contagious and cannot be eliminated from the childcare environment. I certify that I am the parent and/or legal guardian of the above-named child, that I accept and agree to be bound by the requirements for continued childcare above, and give permission for my child to continue to participate in childcare with the childcare provider and at the facility stated above. I release all and hold the YMCA/District harmless of all claims that may arise out of or in connection with this Consent and Agreement to Continue Childcare and/or related in any way to COVID-19.

INITIAL With my signature below, I agree to the policies outlined in this form and the Parent Hand Guide information, including cancellations (due to unpaid tuition and behavior) and refund policies.

**PARENT/GUARDIAN SIGNATURE**

**DATE**

Completion of registration packet, immunization form, USDA eligibility form, and the registration fee/full payment for the month officially enrolls your child in the YMCA Child Care program. Your child will begin child care two business days following completed registration and payment processing. It is your responsibility to update all information in this form as needed.

The Y is open to all, regardless of gender, race, age, background, income, or physical or mental ability. Financial Assistance is available.



# Certificate of Immunization Status (CIS)

For Kindergarten-12<sup>th</sup> Grade / Child Care Entry

Please print. See back for instructions on how to fill out this form or get it printed from the Washington Immunization Information System.

**Office Use Only:** Date: \_\_\_\_\_  
 Reviewed by: \_\_\_\_\_  
 Signed Cert. of Exemption on file?  Yes  No

**Child's Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **Middle Initial:** \_\_\_\_\_ **Birthdate (MM/DD/YY):** \_\_\_\_\_ **Sex:** \_\_\_\_\_

I give permission to my child's school to share immunization information with the Immunization Information System to help the school maintain my child's school record.

**Parent/Guardian Signature Required** \_\_\_\_\_ **Date** \_\_\_\_\_

I certify that the information provided on this form is correct and verifiable.

- ◆ Required for School and Child Care/Preschool
- Required Only for Child Care/Preschool

**Required Vaccines for School or Child Care Entry**

	Date	Date	Date	Date	Date	Date
	MM/DD/YY	MM/DD/YY	MM/DD/YY	MM/DD/YY	MM/DD/YY	MM/DD/YY
◆ DTaP, DT (Diphtheria, Tetanus, Pertussis)						
◆ Tdap (Tetanus, Diphtheria, Pertussis)						
◆ Td (Tetanus, Diphtheria)						
◆ Hepatitis B						
□ 2-dose schedule used between ages 11-15						
● Hib (Haemophilus influenzae type b)						
◆ IPV / OPV (Polio)						
◆ MMR (Measles, Mumps, Rubella)						
● PCV / PPSV (Pneumococcal)						
◆ Varicella (Chickenpox)						
□ History of disease verified by IIS						
<b>Recommended Vaccines (Not Required for School or Child Care Entry)</b>						
Flu (Influenza)						
Hepatitis A						
HPV (Human Papillomavirus)						
MCV, MPSV (Meningococcal)						
MenB (Meningococcal)						
Rotavirus						

**Parent/Guardian Signature Required** \_\_\_\_\_ **Date** \_\_\_\_\_

**Documentation of Disease Immunity**  
*Healthcare provider use only*

If the child named in this CIS has a history of Varicella (Chickenpox) or can show immunity by blood test (titer) it MUST be verified by a healthcare provider

I certify that the child named on this CIS has:

- a verified history of Varicella (Chickenpox).
- laboratory evidence of immunity (titer) to disease(s) marked below. **Lab report(s) for titers MUST also be attached.**

- |                                      |                                    |                                 |
|--------------------------------------|------------------------------------|---------------------------------|
| <input type="checkbox"/> Diphtheria  | <input type="checkbox"/> Mumps     | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Hepatitis A | <input type="checkbox"/> Polio     | _____                           |
| <input type="checkbox"/> Hepatitis B | <input type="checkbox"/> Rubella   | _____                           |
| <input type="checkbox"/> Hib         | <input type="checkbox"/> Tetanus   | _____                           |
| <input type="checkbox"/> Measles     | <input type="checkbox"/> Varicella | _____                           |

Licensed healthcare provider signature \_\_\_\_\_ Date \_\_\_\_\_  
 (MD, DO, ND, PA, ARNP)

Printed Name \_\_\_\_\_

CHILD'S FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

CHILD'S FULL NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

CHILD'S FULL NAME:

DATE OF BIRTH:

**PAYMENT POLICIES AND PROCEDURES****ANNUAL HOUSEHOLD INCOME** (Please select from the choices below)
 Less than \$15,000   
 Less than \$30,000   
 Less than \$45,000   
 Less than \$60,000   
 More than \$60,000
**CHILD'S ETHNICITY/RACE**
 Asian/Pacific Islander   
 Native American   
 African-American   
 Hispanic   
 Caucasian   
 Other \_\_\_\_\_
**MILITARY INFORMATION**Is your child a military dependent?     Yes     NoBranch of Military:     N/A     Army     Air Force     Navy     Marines     Coast Guard     National Guard     DOD CivilianWould you like information on a NACCRRA application?     Yes     No**HOW DID YOU HEAR ABOUT OUR PROGRAM?** (Check all that apply)
 Website   
 YMCA Child Care participant   
 Friend   
 YMCA Branch   
 Mailer   
 School   
 Other
 **Private pay** **State Pay | DCYF/DSHS Authorization must be received directly from State in order to register****Contact the Child Care office to get provider # for school****PRIMARY PERSON RESPONSIBLE FOR PAYMENTS**

Name (First) \_\_\_\_\_ (Last) \_\_\_\_\_

Child's Name (First) \_\_\_\_\_ (Last) \_\_\_\_\_

**SECONDARY PERSON RESPONSIBLE FOR PAYMENTS** (Additional form required with account information)

Name (First) \_\_\_\_\_ (Last) \_\_\_\_\_

**PAYMENT METHOD - Fees are for both weeks of winter camp are due by Wednesday, December 16, 2020.** I choose to auto draft with credit card or debit card**Select your drafts dates:**     December 9<sup>th</sup>     December 16<sup>th</sup> (Mark both weeks to split draft between the two weeks) **Use Card On File** **Use New Card:**     Visa     MasterCard     American Express     Discover

Name on Card \_\_\_\_\_ Expiration Date \_\_\_\_\_

Card Number \_\_\_\_\_ Verification Code \_\_\_\_\_

 **I choose not to auto draft.** I understand my payment is expected by the 16<sup>th</sup> of December or I am responsible for a late fee of \$25 and a suspension of care will apply if my payment is late.**STATEMENT OF UNDERSTANDING** (Please read and initial each statement below)

INITIAL	I understand and have read all payment policies and procedures, chosen my payment method, and agree to abide by all policies in place. I understand failure to uphold my payment arrangements will result in a \$25 late fee as well as a suspension from the program.
INITIAL	I have included all information as requested above, and if there is a secondary responsible party, it is my responsibility to have this form duplicated and submitted to that party for their acceptance of payment policies and procedures. I understand the late payment policy is enforced regardless of who is responsible for the late payment.
INITIAL	Returned debit/credit card charges will be assessed a \$30 fee by the YMCA.
INITIAL	I understand that if I am receiving assistance from a Third Party Provider, it is my responsibility to begin the process with a caseworker or call center. I understand I may not be able to register or have my child attend child care until authorization is received in writing from the state. I understand that Third Party Provider reviews must be made on time to continue child care and full payment is expected without authorization until matter is resolved.

**Signature:** \_\_\_\_\_**Date:** \_\_\_\_\_**Please return this packet to:**

YMCA Child Care Business Office

1614 S. Mildred St. Ste. #1, Tacoma, WA 98465

P 253-534-7840

F 253-983-0459

E childcare@ymcapkc.org